**ANNEXURE C**

**Items Proposed for Re-Tendering**

Tender no. & date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Supply, Installation & Commissioning \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| Sr. no. | Items | Detailed name & address of probable supplier  (Minimum 6 vendors) | Remarks |
|  |  |  |  |

Signature & Seal of the HOD